Previous references.
Ad 6-2-13

1913
(Mysore)

File No. 490-13
Serial Nos. 1 & 2

Later references.
Mys 69-27-1-5
C 1-98 Sub 1-14
BC 197-25-16.
Temp 198-43-1-2

GENERAL AND REVENUE SECRETARIAT.

Serial Nos. 1 & 2

Part B. for August 1914

SUBJECT.

Permitting Ramaswamy Jeyar Swami to use the Chenna & Sada Palaki during his tours in the State

1 From the Private Secretary
No 1609 dy 5-4-14
forwarding a memorial from Para Vastu Swami for certain privileges

2 To the Dy Comrs of Bs Mysore Kolar
No 449-50 S dy 27-5-14
Permits Ramaswamy Jeyar Swami the use of Chenna & Sada Palaki in addition to certain Articles
G.R. 58 during his tours in the State & Cancels
this on cancellation of the Jeyar Swami R 506
dy 27-5-14

Advocate a Copy sent
Pro 2201 5 8-14

G.R.S. 11] 1913.

GENERAL AND REVENUE SECRETARIAT.

(Muzrai)

NOTES.

File No. 490/13

FILE HEADING.

Grant of some additional insignia to Sriman Paramastha Ramanuja jeeyar Swamy

From

The Private Secretary to H. H The Maharaja

No. 3607 Dated 5.4.1914 Received

Diary No. 1867	Enclos. -	Spare Copies -	Serial No. 1

BRIEF ABSTRACT OF LETTER.

Forwards for disposal memorial from Paramastha Swamy praying that certain insignia specified by him may be added on to the insignia noted in the Rahadari issued by Govt in February 1914

NOTES AND ORDERS.

(Muz. P. 465 of 1913)

Muz. P. no 33 of 1913 is put up. As to the insignia which this Swamy was allowed to carry in the Mysore State, are enumerated in G.O. no. 2248-56 Dy 27-2-1914.

The Swamy says that each of the insignia

NOTES—First Sheet.

GPB—35,000—15-6-12

(2

G. R. S. 12]

General and Revenue Secretariat.

File No. 490 of 1913

Serial No.

(File nos 203 of 1904 & 501 of 1911 put up)

mentioned in a Statement submitted as an enclosure to his petition no 5347 dt 22-5-1907. The insignia etc noted below do not find a place in the Rahadari issued in Feby 1914, though in a previous Rahadari issued to him in 1907, he is permitted to carry the necessary arms :—

(1) ಮೇನ (mena)
(2) ಪಾಲಕಿ (Palaki)
(3) ಕುದುರೆ (2)
(4) ಬಿಳಿಯಲಂಕಾರ (2)
(5) ಕತ್ತಿ ಕಳಸ (2)
(6) ಬೆಳ್ಳಿ ಕಳಸ (2)
(7) ಸಾಲಾಗಿ ಎಳೆಯುವ ಪಲ್ಲಕ್ಕಿ. (6)

He requests that the Boundus (Palaki (1), mena (1), necessary belted Peons) may kindly be added on to the insignia in the Rahadari of 1914 with a view to prevent mischievous persons from complaining against him as before.

Submtd
AM (115)
18.4.1914

MM 21/4/14

Subd to 1st member
In the order of 27th Feb; the question of Boundus only was treated

NOTE—Contn. sheet.

TPR—60 000—7 XI 13

(3

Office

File No. 490 of 1913.

Serial No.

the travelling conveniences and arms for protection being kept in mind for consideration. The Jagirdar may decide definite orders on this point also but then may be handed again.

Mere maps allowed but Palaki which is intended for ceremonial purposes appears to stand on a different footing. The question is whether this should be allowed. There is no express order of Govt. allowing the Jagirdar the use of this. Sada Palki can never be allowed

Better pass and the arms are matters for the District Magistrate's permission

Lee
21.4.14

I agree -
1/5/14

Draft endorsement and G.O
Lee
5-5-14

Submitted with DFS & Frapple
AM(15)
7.5.1914
Ann
8/5/14

Submit clean draft
Lee
11/5/14

F —Contn sheet.

GPB—60,000—7.11.13

G. R. S. 12]

General and Revenue Secretariat.

File No. 490 of 1913.

Serial No.

Clean draft submitted

29.5.14

472 (1st Member)

Dewan 16/6/14

10,161

Draft approved. Please show it to the Second Member also, before issue.

15.8.14.

Submitted 15 8 14

Approved

17/8

2.

D. Cs of Dists & Murgai Superintt

No 497–505 D 27th August 1914

Permits Ramanuja Jeeyar Swami to use Mena and Sada Palaki in addn to Certain Bundi during his tours in the Jeypore State

NOTE—Contn. sheet.

GPB—50,000—7 11 13

G. R. S. 12]

General and Revenue Secretariat.

File No. 490 of 1913.

15

Serial No.

Endorsement to the Jaora Sanad
No. 506 Dy 27th August 1914

3

NOTE—Contn sheet

GPR—50 000—7 2' 13

VII
S/4

No. 3607
1

OFFICE OF THE PRIVATE SECRETARY
TO HIS HIGHNESS THE MAHARAJA OF MYSORE,
Hemhill, 5. 4. 1914

Petition as shown below, to His Highness the Maharaja, is transferred to the Secretary to the Government of His Highness the Maharaja of Mysore, General and Revenue Department (Br: VII), Bangalore, for disposal.

No. 956 of 13-14.

By Order,

Private Secretary
to H. H. the Maharaja of Mysore.

GBPM—1,000—18-11-12.

1967

13/3/14

Mudhol

490-13

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Rec'd 14/

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ಶ್ರೀಮತಿ ಸುಂಕದ ಸಂಸ್ಥಾನದ ಶ್ರೀಮಂತ ಮಹಾರಾಜಾ
ಶ್ರೀಮಂತ ಚಿಂತಾಮಣರಾವ ಬಾಳಾಸಾಹೇಬ ಪಟವರ್ಧನ ಜಿ. ಜಿ. ಸಿ.
ಐ. ಇ. ಎಸ್. ಇವರವರ ದಿವಾಣರಾಯರಲ್ಲಿ ಸಿ—

ನಿಮ್ಮ ಸುಂಕ ಪೆಟ್ಟಿಗೆಗೆ ಶ್ರೀ ಸಮರ್ಥ ಸದಾಶಿವರಾವ ಭಾವು ಸಾಹೇಬರು ಆಳಿ ಮಾಡಿಸಿದ ಶ್ರೀ ಪಾಂಡುರಂಗ ಮಂದಿರದ ಆವರಣದಲ್ಲಿ ಅವರ ಸಮಾಧಿಯ ಮೇಲೆ ಒಂದು ಪಾಣಿಪೀಠವನ್ನು ಇಡಿಸಿ ಅದರ ಮೇಲೆ ಅವರ ಪಾದುಕೆಗಳನ್ನು ಇಡಿಸಿ ಅವುಗಳ ಪೂಜೆಗಾಗಿ ಒಬ್ಬ ಪೂಜಾರಿಯನ್ನು ನೇಮಿಸಿ ಅವನಿಗೆ ಮಾಸಿಕ ೫ ರೂಪಾಯಿಗಳ ಸಂಬಳವನ್ನು ಏರ್ಪಡಿಸಿ ಅವನಿಗೆ ಇರಲಿಕ್ಕೆ ಒಂದು ಮನೆಯನ್ನು ಕಟ್ಟಿಸಿ ಕೊಡಲಿಕ್ಕೆ ಮತ್ತು

6

G.R.S. 28]

Diary No. of letter replied to 1867.

GENERAL AND REVENUE SECRETARIAT.
(Muzroi.)

, *the* 191 .

Date of issue 27. 8. 1914

Signed by W. Lakshmi Narasimha Rao

2 Umbrellas,
2 Chamaras,
2 silver sticks,
2 Suryachandra Prabhas,
1 Trichurna,
1 Sankha,
2 Kahales,
1 Danka,
1 Nagari,
1 Bell,
1 Kondi Kolu,
1 Makara Torana.

--ooo--

(Permits Ramunaja Jeeyar Swami to use Mena and sada Palaki in addition to - certain Biradu, during his tours in the Mysore State).

File No. 490/1913.
Serial No. 2

Proceedings of the Government of His Highness the Maharaja of Mysore

READ—

Government Proceedings No. 2248-56/Muz. F. 33-13-12, dated 27th. February 1914 permitting Ramanuja Jeeyar Swami to use the marginally-noted insignia during his tours in the Mysore State.

ORDER THEREON.—No.

Memorial registered No. 1867/955 dated 26th. March 1914 addressed to his Highness the Maharajah by the said

over.

Jeeyar

SUBJECT.

GPB—50,000—1-12-12

Jeeyar Swami stating that no mention has been made in the Government Order of his right to ride in a Palankeen, to carry -- arms for protection and to be ~~seemed~~ served by belted peons and requesting that Government may be pleased to pass definite Orders on these matters also, to avoid future misunderstandings.

In addition to the Insignia mentioned in the Order read above, the Jeeyar -- also claims the use of Mena and Palaki. The former is more of the nature of a travelling convenience and the latter is apparently intended for processional purposes. Neither of these can strictly be classed as a 'Birudu'. The Government are therefore pleased to permit the Jeeyar Swami the use of Mena and Sada Palaki during his tours in the Mysore State.

The carriage of arms for protection and the use of badges and belts by the -- eons are matters which are within disposal of Deputy Commissioners to whom the --

Swami

should apply for permission.

G. R. S. 27]

GENERAL AND REVENUE SECRETARIAT.

(Continuation sheet draft form.)

Fair draft
29.5.14

For Officiating Secretary,

To Government,

T O,

The Deputy Commissioners of Districts.

" Muzroi Superintendent in Mysore.

Endorsement to the Jeeyar.

Print

15.8.14.

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GPB—12,000—15-2-13.

Proceedings of the Government of His Highness the Maharaja of Mysore, Muzrai, dated 27th August 1914.

READ—

Government Proceedings No 2218-56—Muz F 33-13-12, dated 27th February 1911, permitting Rammuja Jeeyar Swami to use the marginally noted insignia during his tours in the Mysore State

2 Umbrellas	2 Kahales
2 Chamaris	1 Dandi
2 Silver sticks	1 Nagara
2 Suvarchardha Pache	1 Bell
1 Trichuma	1 Koudi Kolu
1 Sankha	1 Makara Torana

Memorial registered No 1867—955, dated 26th March 1914 addressed to His Highness the Maharaja, by the said Jeeyar Swami stating that no mention has been made in the Government order of his right to ride in a Palankeen, to carry arms for protection and to be served by belted peons, and requesting that Government may be pleased to pass definite orders on these matters also, to avoid future misunderstandings

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No 497-505—Muz 490-13-2, DATED BANGALORE, 27TH AUGUST 1914

ORDER THEREON.- In addition to the insignia mentioned in the order read above, the Jeeyar also claims the use of Mena and Palaki The former is more of the nature of a travelling convenience, and the latter is apparently intended for processional purposes. Neither of these can strictly be classed as a 'Birudu" The Government are therefore pleased to permit the Jeeyar Swami the use of Mena and Sada Palaki during his tours in the Mysore State.

The carriage of arms for protection and the use of badges and belts by the Swamis peons are matters which are within the powers of disposal of Deputy Commissioners and District Magistrates to whom the Swami should apply for permission.

D. M. NARASINGA RAO,
Offg Secy. to Govt, Gen & Rev Depts.

To—The Deputy Commissioners of Districts
The Muzrai Superintendent in Mysore

Exd—C R.

1914-15

GOVERNMENT OF HIS HIGHNESS
THE MAHARAJA OF MYSORE

MUZRAI

PROCEEDINGS

Dated 27th August 1914

No. 497-505
Muz. 490-13-2

Permitting Ramanuja Jeeyar Swami to use the Mena and Sada Palaki during his tours in the Mysore State.

GPB- 31 8-14-200

No 506 — dt 27 August 1914
Mus 490-13-2

1914